



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>PHYLLIS WILLIAMS FOR WASHINGTON TOWNSHIP TRUSTEE</b>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <b>(317) 867-3042</b>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>244 E. PINE RIDGE DRIVE</b>	
5. City, State, ZIP Code <b>WESTFELD, IN 46074</b>	6. Party Affiliation (if applicable) <b>REPUBLICAN</b>

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <b>PHYLLIS A. WILLIAMS</b>	8. Party Affiliation or If Independent Candidate <b>REPUBLICAN</b>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>WASHINGTON TOWNSHIP TRUSTEE</b>	10. County of Residence <b>HAMILTON</b>

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: <b>1/1/08</b> Through: <b>12/31/08</b>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<b>29.00</b>	
14. Cash on hand and investments January 1, current year.		<b>29.00</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	- 0 -	- 0 -
15b. Unitemized	- 0 -	- 0 -
15c. Add lines 15a and 15b in both columns	SUBTOTAL	- 0 -
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	<b>29.00</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	- 0 -	- 0 -
17b. Unitemized	- 0 -	- 0 -
17c. Add lines 17a and 17b in both columns	SUBTOTAL	- 0 -
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	<b>29.00</b>
19. Debts OWED BY the committee (use Schedule D)	- 0 -	
20. Debts OWED TO the committee (use Schedule E)	- 0 -	

### CERTIFICATION

FOR OFFICE USE ONLY

Signature on File

IT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title <b>Candidate</b>	Date <b>1/20/09</b>
	Date <b>1/20/09</b>

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